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CATALOGUE

OF WORKS IN

REFUTATION OF METHODISM,

From its Origin in 1729, to the Present Time.

OF

THOSE BY METHODIST AUTHORS ON LAY-REPRESENTATION, METHODIST EPISCOPACY, ETC., ETC., AND OF THE POLITICAL PAMPHLETS RELATING TO WESLEY'S "CALM ADDRESS TO OUR AMERICAN COLONIES."

COMPILED

BY H. C. DECANVER. pseudon. for Curtis H. Cavender

PHILADELPHIA:
JOHN PENINGTON.
1846.

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PRELIMINARY REMARKS.

THE compiler of the following Catalogue humbly conceives that he has done some service to the cause of truth, by presenting a list of the various publications which have appeared from the pens of the opponents of Methodism.

He finds his compensation for the laborious drudgery he has gone through, in the belief that his compilation will greatly facilitate the labours of future historians, by furnishing them with an index to materials for the ecclesiastical history of the last century.

He may lament, but shall not be surprised to find that this publication draws down upon him the heavy displeasure of his Methodist friends, for it is as true now as it was fifty years ago, that "the most candid investigation of Methodism, has always provoked from its professors the most perverse cavils, and outrageous reproaches. In whatever view you consider it, you are from that moment abhorred, or despised, or pitied by the whole Society. This circumstance is surely suspicious. If their system of religion be founded on truth, the greater cause they will have of rejoicing: if on error, the sooner they are convinced of their mistake, the higher must be their obligation to those who discover to them the uncertain foundation on which their edifice is raised. But I have been repeatedly told by some of their most distinguished mem-

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bers, that could they be convinced that Methodism is a delusion, they would still continue in it."*

In the Catalogue will be found a number, but by no means a complete list, of works on ecclesiastical reform by *Methodist* writers; several of them being in controversy with their *Episcopal* brethren of that sect, who in the exercise of an 'arbitrary aristocracy' have ever rejected their petitions for a *Republican* form of ecclesiastical government, by allowing a representation of the *Laity*.

There are also the titles of several political pamphlets, occasioned by the publication of Mr. Wesley's "*Calm Address to our American Colonies*," which provoked from the celebrated Junius this memorable rebuke—"You have forgotten the precept of your Master, that God and Mammon cannot be served together; you have one eye upon a pension, and the other upon heaven,—one hand stretched out to the king, the other raised up to God; I pray the first may reward you, and the last forgive you."

The Catalogue embraces *two hundred and seventy-seven* anti-Methodistical works, *fifty-five* by Methodist authors, *eighty-two* miscellaneous, and *twenty* political.

But those who have made special bibliography their study, are aware of the difficulty, if not impossibility, of making a list in any one department perfect.

The compiler regrets that he has been unable to procure the titles of several pamphlets which have been written by Messrs. Hammett, Kilham, O'Kelly, O'Bryan, Bailey, Averell, Stilwell, Dr. Warren, Scott, and others, who have left the main body of Methodists both in England and America.

No attempt has been made, four instances only excepted, to indicate

* Vide Clapham's Sermon on Methodism.

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the numerous anti-Methodistical essays occurring in British and American periodical literature.

A copy of each work in the Catalogue, with an asterisk prefixed, (amounting in all to *one hundred and sixty*,) has been collected by the compiler, and deposited (together with a large number of Methodistical books and engravings) in the library of the General Theological Seminary of the Protestant Episcopal Church in the United States.

Where this mark † is prefixed, a duplicate copy is also placed on the shelves of the library of St. Timothy's Hall, Baltimore County, Maryland.

They were found to be very rare, owing in a great measure to their having been bought up and suppressed by the Methodists.

The compiler would be doing great injustice towards his publisher, as well as to his own feelings, in omitting to acknowledge his valuable aid in this compilation.

H. C. D.

Philadelphia, January, 1846.

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Catalogue.

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* Address, (A Plain) to the Followers and Favourers of the Methodists. London, N. D. (1739); 8vo.

————, (An Earnest and Affectionate) to the People called Methodists. London, 1745.

Published by the Society for Promoting Christian Knowledge.

*———— (Serious), to Lay-Methodists to beware of the false pretences of their Teachers. By a sincere Protestant. (Zachary Grey, LL.D.) London, 1745; 8vo.

See Quaker and Methodist, p. 26.

———— (An), to the Right Hon. ———, with several Letters to the D———ss of ———, from the Lady ———, in vindication of her conduct on being charged with Methodism. London, 1761; 8vo.

Allen, No Acceptance with God with Faith only. A Sermon preached before the University of Oxford, at St. Mary's Church, on James ii. 14, with a postscript containing some strictures on the substance of a Sermon lately published by the Rev. Mr. Madan. By the Rev. John Allen, M. A. Oxford, 1761; 8vo.

†*Annan, The Difficulties of Armenian Methodism. Embracing strictures on the writings of Wesley, Watson, Drs. Clarke, Fisk, Bangs, and others. By the Rev. William Annan, (3d ed. revised and enlarged from the second.) Pittsburgh, 1838; 16mo.

Answer (An), to a late pamphlet, entitled, "A Plain Account of the People called Methodists," addressed to Mr. Wesley, by a Clergyman of the Church of England. London, 1749; 12mo.

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B. (J.), Remarks on G. Whitefield's "Continuation of his Journal from his arrival at Savannah, to his return to London." London, 1739; 8vo.

Backhouse, Cautions against Religious Delusions; a Sermon on 1 Kings xiii. 1. By the Rev. William Backhouse, M. A. Cambridge, 1763; 4to.

Bailey (Rev. ——), Letter to the Rev. Mr. John Wesley. (Cork ?) 1750.

Barber, Thoughts on some parts of the Discipline of the Methodist Episcopal Church, with a statement of some transactions and usages in said Church. By John W. Barber. New Haven, 1829; 8vo.

*Bate, Methodism Displayed; or Remarks upon Mr. Whitefield's Answer to the Bishop of London's last Pastoral Letter, in a Letter to Mr. Whitefield, or in his absence to any of his abettors. By the Rev. James Bate, M. A. London, N. D. (1739); 12mo.
Reprinted same year.

Bedford, The Doctrine of Assurance, or the case of a weak and doubting conscience. A Sermon on Romans xiv. 1. By the Rev. Arthur Bedford, M. A. London, 1738; 8vo.
Reprinted 1739.

———, The Doctrine of Justification by Faith, stated according to the articles of the Church of England; contained in nine questions and answers. By the Rev. Arthur Bedford, M. A. London, 1741; 8vo.

†*Bolles, The Episcopal Church defended, with an examination into the claims of Methodist Episcopacy; (also a Review of Dr. Bang's 'Original Church of Christ.') By the Rev. James A Bolles, A. M. Batavia, (New York,) 1843; 8vo.

Bowden (Dr.), Mechanic Inspired, or Methodists Welcome to Frome, &c. London, 1754; 8vo.

Bowman, The Imposture of Methodism displayed, in a Letter to the Inhabitants of the Parish of Dewsbury, occasioned by the rise of a certain modern sect of enthusiasts (among them) called Methodists. By the Rev. William Bowman, M. A. London, 1740; 8vo.

Boyce (G.), Serious Reply to Wesley, and to the People called Methodists in general. Boston, 1770; 8vo.

Bramston (Bishop), Earnest Appeal to the People called Methodists. (?)

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BRATHWAITE, Methodism a Popish Idol, or the danger and harmony of Enthusiasm and Separation. By Booth Brathwaite. London, 1769; 8vo.

†*BRONSON, A Plain Exhibition of Methodist Episcopacy, in fourteen numbers. By the Rev. Asahel Bronson. Burlington, (Vermont,) 1844; 12mo.

BROWNSWORD, A Sermon against the Methodists, on Matthew xix. 20, 21. By the Rev. John Brownsword, B. A. London, 1739; 4to.

BURNS, An Inquiry into the Moral Tendency of Methodism and Evangelical Preaching. Including some remarks on the Hints of a Barrister; in two parts. By William Burns. London, 1810–1812; 8vo.

See Hints, page 17.

CASTLEMAN, An Inquiry into the Origin of American Methodism, with selections from the writings of the Rev. John Wesley. By the Rev. T. T. Castleman. ———, (Virginia,) 1843.

CHALLONER (Bishop), Caveat against the Methodists. (———,) (1809?)

CHARNDLER, An Answer to the Rev. Mr. John Wesley's Letter to the Bishop of Gloucester; concerning the charges alleged against him, and his Doctrine, in a Book entitled 'The Doctrine of Grace, &c.' By Samuel Charndler. London, 1763; 8vo.

*CHRISTIAN ADVOCATE, A series of articles on 'Practical Methodism,' published in the Christian Advocate, a Monthly Journal, conducted by Ashbel Green, D. D.; (vol. 8, 1830, pp. 471, 517; vol. 9, 1831, pp. 20, 80, 189, 246.) Philadelphia, 1823–1834; 8vo.

CHRISTIAN PIETY Freed from the Many Delusions of Modern Enthusiasts. London, 1755.

CHURCH, A Defence of the Church of England in relation to the Doctrine of Regeneration. By the Rev. Thomas Church, A. M. London, 1739.

*———, A Serious and Expostulatory Letter to the Rev. Mr. George Whitefield, on occasion of his late Letter to the Bishop of London, and other Bishops, and in vindication of the 'Observations

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upon the Conduct and Behaviour of a certain Sect usually distinguished by the name of Methodists;' not long since published. By the Rev. Thomas Church, M. A. London, 1744; 8vo.

CHURCH, Remarks on the Rev. Mr. John Wesley's last Journal, wherein he gives an account of the Tenets and Proceedings of the Moravians, and the Divisions and Perplexities of the Methodists. By the Rev. Thomas Church, M. A. London, 1745; 8vo.

———, Some further Remarks on Mr. Wesley's last Journal. By the Rev. Thomas Church, M. A. London, 1746; 8vo.

*CLAPHAM, How far Methodism conduces to the Interests of Christianity and the Welfare of Society, impartially considered, in a Sermon. By the Rev. Samuel Clapham, M. A. Leeds, N. D. (1794); 4to.

CLARK, Montanism Revived in the History of the Methodists, commonly called Swaddlers. By J. Clark. Dublin, 1760; 8vo.

CLARKE, Sermons selected from the works of the Rev. Dr. Samuel Clarke, in opposition to the Tenets of Methodism and Calvinism. By the Rev. Samuel Clapham, M. A. London, 1806; 8vo.

COCKBURN, An Address to the Methodists. By the Rev. William Cockburn, M. A. London, 1807.

COMEDY, see Foote, page 12.

*CONFERENCE, (A) between a Mystic, an Hutchinsonian, a Calvinist, a Methodist, a Member of the Church of England, and others, wherein the Tenets of each are freely examined and discussed. (By the Rev. Dr. Dodd.) London, 1761; 8vo.

CONFESSIONS of a Methodist. By a Professor. London, 1810; 8vo.

CRESSE's Apology (?).

CROFT, Thoughts concerning the Methodists and the Established Church. By George Croft, D. D. London, 1796; 8vo.

DAVID (Rev. Job), Letter to the Rev. Dr. Coke (?).

DAUBENY, Trial of the Spirits; a Seasonable Caution against Spiritual Delusions, in three discourses. By the Rev. Charles Daubeny, LL. D. London, 1804; 8vo.

DIALOGUE (A), between a Country Gentleman and one of his poor neighbours who had been led away from the Church under the

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pretext of hearing the Gospel and attending Evangelical Preachers. London, 1801.

DIALOGUE between a Methodist and a Churchman, respecting a call to preach the Gospel, the New Birth, the Doctrine of Assurance, and other religious subjects. London, 1803.

DIE AND BE DAMNED, or an Antidote against every species of Methodism and Enthusiasm. London, 1758; 8vo.

DISCOURSE (A), addressed to a certain Methodist Clergyman. London, 1761.

DISSENT, A Calm Inquiry into Rational and Fanatical Dissension, with a word to the Methodists on the name, origin, &c., of their profession. London, 1778; 8vo.

———, Considerations on a separation of the Methodists from the Established Church, addressed to such of them as are friendly to that measure, and particularly to those in the City of Bristol. By a member of the Established Church. Bristol, 1794; 8vo.

DODD, Cautions against Methodism; a Sermon on Ephesians iv. 3. By the Rev. William Dodd, LL.D. London, 1759; 4to.

See Conference (A), page 10.

†*DOWNES, Methodism Examined and Exposed: or the Clergy's Duty of Guarding their Flocks against False Teachers. A discourse lately delivered, in four parts. By the Rev. John Downes. London, 1759; 8vo.

*———, Methodism Examined: being the substance of four discourses from Acts xx. 28, 29, 30; first published in the year 1759; also twenty-nine Sermons on various subjects. By the late Rev. John Downes. Sheffield, 1761; 8vo., 2 vols.

*D'OYLY, An Essay on the Doctrine of Assurance as maintained by some modern sects of Christians. By George D'Oyly, B. D. London, 1814; 8vo.

EDEN (Rev. R.), 'A First and Second Address to the Wesleyan Methodists in his Parish.' (?)

ENTHUSIASM NO NOVELTY. London, 1739; 8vo.

———, A Discourse setting forth the dangerous consequences of Enthusiasm, with cautions, in order to draw the unwary

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from the principles and practices of the Methodists. By a member of the Established Church. London, 1783; 8vo.

*Episcopacy (Methodist), An Inquiry into the Validity of. By an Episcopalian of the State of Maryland; (Rev. John Kewley, M. D.) Wilmington, 1807; 8vo.

*Essay (An), on the Character of Methodism, in which the leading principles of that sect, the aids it has borrowed from the writings of the Clergy, and the influence it has communicated to them, are considered and stated. Cambridge, 1781; 8vo.

Evans, The History of Modern Enthusiasm, from the Reformation to the present time. By the Rev. Theophilus Evans. London, 1752; 8vo.

*———, ———————————. Second edition, with additions. London, 1757; 8vo.

———, Questions and Answers explanatory of the government of the Methodist Episcopal Church. By the Rev. W. B. Evans. (?)

Evident Proofs Against the Methodists. London, 1745.

Examen (A Short), of Mr. John Wesley's system. London, 1757.

Extracts of Letters relating to Methodists and Moravians. By a Layman.

Printed previously to 1761.

†*Fellowes, Religion without Cant, or a Preservative against Lukewarmness and Intolerance, Fanaticism, Superstition, and Impiety. By the Rev. Robert Fellowes, A. M. London, 1801; 8vo.

See Fellowes, page 44.

Fleetwood, Perfectionists Examined, or Inherent Perfection in this Life no Scripture Doctrine, with Whitefield's thoughts on the subject, in a Letter to Wesley. By W. Fleetwood, Gent. London, 1741; 8vo.

Foote, The Minor, a Comedy. Written by Samuel Foote. London, 1760; 8vo.

———, A Letter from Mr. Foote to the Reverend Author of the 'Remarks Critical and Christian on the Minor.' London, 1760; 8vo.

———, An Apology for the Minor, in a Letter to the Rev. Mr. Baine,

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to which is added the Original Epilogue. By Samuel Foote. Edinburgh, 1771; 8vo.

DIALOGUE (A Satirical), between the celebrated Mr. F——te and Dr. Squintum. London, 1760; 4to.

LETTER (A), To Mr. Foote, occasioned by the 'Christian and Critical Remarks' on his Interlude called the Minor. To which is added an appendix relative to a serious address to the Methodists themselves. London, 1760; 8vo.

——— (A), of Expostulation from the manager of the Theatre in Tottenham Court, to the Manager of the Theatre in the Hay Market; relative to a new comedy called the Minor. London, 1760; folio.

METHODISTS (The), A Comedy, being a continuation and completion of the plan of the Minor, written by Mr. Foote; with the original prologue and epilogue. (By Israel Pottinger.) London, N. D. (1761.)

Reprinted same year.

MINOR, An additional scene to the Comedy of the. London, 1761.

OBSERVATIONS, good or bad, stupid or clever, serious or jocular, on Squire Foote's Dramatic Entertainment entitled the Minor. By a Genius. London, 1761; 8vo.

SPIRITUAL MINOR (The), A Comedy. London, N. D. 1763; 8vo.

FREE, A Display of the Bad Principles of the Methodists: in certain articles proposed to the serious consideration of the Worshipful Company of Salters in London. By John Free, D. D., &c. London, 1758; 8vo.

Reprinted 1759.

——, Rules for the Discovery of False Prophets: or the Dangerous Impositions of the People called Methodists, detected at the bar of Scripture and of Reason. A Sermon preached before the University at St. Mary's, in Oxford; with an appendix containing some specimens of the blasphemous doctrines and delusions of Methodists and Methodistical writers noted and censured in the Sermon. By John Free, D. D., &c. London, 1758; 8vo.

Third edition, 1759.

——, An edition of the Rev. Mr. John Wesley's first Penny-Letter, &c., with notes upon the original text, addressed to Mr. Wesley: and

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likewise a dedication to the Reverend Author. By John Free, D. D., &c. London, 1758; 8vo.

Second edition, 1759.

Free, An edition of the Rev. Mr. John Wesley's second Letter, with prolegómena for the better information of the studious English reader: and a perpetual comment upon the original text addressed to the Rev. Author. By John Free, D. D., &c. London, 1759; 8vo.

——, Remarks upon Mr. Jones's Letter, and the affidavits relative to the composing, then publishing from the pulpit, and afterwards printing that scandalous forgery, the pretended 'Letter from the Mansions above.' By John Free, D. D., &c. London, 1759; 8vo.

——, The whole Speech which was delivered to the Rev. Clergy of the City of London, on the day appointed for their anniversary meeting, at Sion College. To which is prefixed a remonstrance to the Right Reverend the Lord Bishop of Winchester, complaining of persecution from the Methodists; and likewise a letter to his Lordship, relating to the same subject. By John Free, D. D., &c. London, N. D. (1759); 8vo.

These six pamphlets were collected in one volume, with the following title.

†*A Controversy with the People called Methodists, concerning the true nature of the Christian Religion; proving it to be a Religion moral and practical, and vindicating it from the scandalous imputation of saving its professors without the condition of an holy life. Written by John Free, D. D., &c. London, 1760; 8vo.

Garden, Six Letters to the Rev. Mr. George Whitefield; the first, second, and third, on the subject of Justification. The fourth containing remarks on a pamphlet entitled 'The Case between Mr. Whitefield and Dr. Stebbing stated, &c.' The fifth containing remarks on Mr. Whitefield's two Letters concerning Archbishop Tillotson, and the book entitled 'The Whole Duty of Man.' The sixth containing remarks on Mr. Whitefield's second Letter concerning Archbishop Tillotson, and on his Letter concerning the Negroes. By Alexander Garden, M. A.,

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Rector of St. Philip's, Charlestown, and Commissary in South Carolina.

These Letters were dated Charlestown, and published between March 17, and July 30, 1740, in the "General Magazine and Historical Chronicle for all the British Plantations in America." A monthly periodical, printed and sold by Benjamin Franklin. They were afterwards collected and passed through two editions.

GARDEN, Regeneration and the Testimony of the Spirit; being the substance of two Sermons, on Romans viii. 16; lately preached in the Parish Church of St. Philip, Charlestown, S. C., occasioned by some erroneous notions of certain men calling themselves Methodists. By Alexander Garden, M. A., Rector of the said Parish. New York, 1742.

———, Sermon, on Acts xvii. 6. (?)

*GIBSON, (Edmund, D. D.) The Bishop of London's Pastoral Letter to the people of his Diocese; especially those of the two great cities of London and Westminster; by way of caution against lukewarmness on one hand, and enthusiasm on the other. London, 1739; 8vo.

Frequently reprinted.

*APPEAL (An Earnest), to the Public, on occasion of Mr. Whitefield's extraordinary answer to the Bishop of London's Pastoral Letter. London, 1739; 8vo.

[*———,] Observations upon the Conduct and Behaviour of a certain Sect usually distinguished by the name of Methodists. (By Edmund Gibson, D. D., Bishop of London.) London, 1744; 4to.

Twice reprinted same year.

———, A Charge to the Clergy. By Edmund Gibson, D. D., Bishop of London. London, 1747.

See Bate, page 8, Church, page 9.

GRANGE, Considerations on some Modern Doctrines and Teachers, humbly addressed to the worthy inhabitants of St. Alban and St. Olave. By C. Grange, an inhabitant. London, 1758; 8vo.

†*GRAVES, The Spiritual Quixote, or the Summer's Ramble of Mr. Geoffry Wildgoose; a comic romance. By the Rev. Richard Graves. London, 1772; 12mo. 3 vols.

Frequently reprinted.

GRAY, A Dialogue between a Churchman and a Methodist, in which

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the grounds of the communion and separation are fully examined. By Robert Gray, D. D. London, 1802.

†*Green, A Dissertation on Enthusiasm, showing the danger of its late increase and the great mischiefs it has occasioned both in ancient and modern times, with an examination of the claims in general now laid to immediate revelations, calls, gifts, or extraordinary communications of the spirit. Likewise some observations on the most distinguishing tenets of our modern enthusiasts, to which is added an appendix. By the Rev. Thomas Green, M. A. London, 1755; 8vo.

———, Justification; or the Gospel Way to Salvation impartially inquired into, and fully explained; being an attempt to reconcile our differences about Faith and Works; and point out the properest means of attaining an assurance of Salvation. By the Rev. Thomas Green, M. A. London, 1758; 12mo.

*Hales, Methodism Inspected; with an appendix on the evidences of a state of Salvation, in two parts. By William Hales, D. D. Dublin, 1803–5; 8vo.

Hallifax, Saint Paul's Doctrine of Justification by Faith explained in three discourses preached before the University of Cambridge. By the Rev. Samuel Hallifax, M. A. London, 1760; 8vo.

†*Hampson, Memoirs of the late Rev. John Wesley, A. M., with a review of his Life and Writings, and a History of Methodism from its commencement in 1729, to the present time. By the Rev. John Hampson, A. B. Sunderland, 1791; 12mo., 3 vols.

Harman, The Crooked Disciples' Remarks upon the Blind Guides' Method of Preaching; being a collection of the principal sayings, phraseology, rhapsodies, hyperboles, &c., commonly and peculiarly used by the Rev. Dr. Squintum at Tottenham Court, Moorfields, &c., taken verbatim from a constant attendance. By John Harman, Regulator of Enthusiasts. London, 1761; 8vo.

———, Remarks upon the Life, Character and Behaviour of the Rev. George Whitefield, as written by himself, from the time of his birth to the time he departed from his Tabernacle, &c. By John Harman. London, 1764.

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HAWKINS, The Pretences of Enthusiasts considered and confuted; a Sermon on 2 Timothy ii. 15. By the Rev. William Hawkins, A. M. London, 1768; 8vo.

————, Enthusiastical Pretences as grounded in the Articles of the Church of England, considered and confuted. A Sermon on Job xxxvi. 26. By the Rev. William Hawkins, A. M. Oxon, 1769; 8vo.

HEALD, A Letter with an address expostulatory to the Stewards and Members of the Methodist Society at Birstal. By the Rev. W. M. Heald, A. M., (——,) 1813.

HELME (J.), A Specimen of Preaching as practised among the People called Methodists. London, 1763; 8vo.

HEWLETT (Eb.), The Support of Popery discovered, &c., in answer to Mr. Whitefield. London, 1744.

†*HINTS to the Public and the Legislature, on the Nature and Effect of Evangelical Preaching, in five parts. By a Barrister. London, 1810–12; 8vo.

Some of the parts were frequently reprinted.

*HOGARTH, Credulity, Superstition and Fanaticism; being a Satire on Methodism; a print designed, engraved, and published by William Hogarth. London, 1762; folio.

HOLLAND, Visitation Sermon on the Imputation upon the regular Clergy of not preaching the Gospel, considered. By the Rev. S. Holland. London, 1813; 8vo.

HORNE, Christ and the Holy Ghost, the supporters of the spiritual life, and repentance the forerunner of Faith; two Sermons before the University of Oxford. By the Rev. George Horne, M. A. Oxford, 1755; 8vo.

————, Works wrought through faith on condition of our Justification; a Sermon at St. Mary's, Oxford, June 7th, 1761. By George Horne, B. D. Oxford, 1761.

*————, An Investigation of the definition of justifying faith, the damnatory clause under which it is enforced, and the doctrine of a direct witness of the Spirit, held by Dr. Coke and other Methodist preachers, in a series of letters. By the Rev. Melville Horne. London, 1809; 12mo.

†*HUNT, An attempt to show the folly and danger of Methodism, in a series of essays under the heads of Ignorance and Vulgarity of the Methodists; Hatred of Moral Preaching; Justification by

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Faith alone, without morals; Rejection of Reason in Obscure Matters; Methodistical Inspiration; Melancholy and Bigotry; Indecencies and Prophane Raptures. First published in the weekly paper called the Examiner, and now enlarged with a preface and additional notes. By the Editor of the Examiner, J. H. L. Hunt. London, 1809; 8vo.

HURD, The Mischiefs of Enthusiasm and Bigotry; a Sermon on James iii. 18. By the Rev. Richard Hurd. London, 1752; 4to.

HYPOCRISY, A Sovereign Remedy for the Cure of Hypocrisy and Blind Zeal, extracted from the salutary precepts of Jesus Christ, and addressed to the serious consideration of the People called Methodists. By an Enemy to Pious Fraud. London, 1764; 8vo.

†*HYPOCRITE (The), A Comedy as it was performed at the Theatre Royal, in Drury Lane, taken from Moliere and Cibber. By Isaac Bickerstaffe. London, 1768; 8vo.

Frequently reprinted.

INGRAM, Causes of the Increase of Methodism and Dissension; a Sermon, with appendixes, &c. By Robert A. Ingram, B. D. London, 1807; 8vo.

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*———, Methodism Condemned by Methodist Preachers; or a Vindication of the Doctrine, contained in two Sermons on Justification by Faith, and the Witness of the Spirit; for which the author was expelled from the Methodist connexion. By Joseph Cooke. Rochdale, 1807; 12mo.

Douglas, Methodism Condemned. By J. Douglas, Lay-Preacher. (?)

*Dow, A Short Account of a Long Travel, with Beauties of Wesley. By Lorenzo Dow. Philadelphia, 1823; 12mo.

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HAMMETT's (Rev. William), 'Controversy with the Rev. Thomas Morrell.' Charlestown, S. C., 1792.

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*JENNINGS, An Exposition of the late Controversy in the Methodist Episcopal Church, of the True Objects of the Parties concerned therein, and of the proceedings by which Reformers were Expelled, in Baltimore, Cincinnati, and other places; or a Review of the Methodist Magazine, and Quarterly Review, on petitions and memorials. By Samuel K. Jennings, M. D.; to which are appended remarks on an article entitled Asbury's Life, which appeared in the Methodist Magazine, &c., for January, 1831. By a Layman. Baltimore, 1831; 8vo.

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*———, Life of the Rev. Alexander Kilham; formerly a Preacher under the Rev. J. Wesley; and one of the Founders of the Methodist New Connexion, in the year 1797; including a full account of the disputes which occasioned the Separation. London, 1838; 8vo.

See Methodist Monitor; also, Methodists, pp. 35-6.

*LEE, A Short History of the Methodists in the United States of America, beginning in 1766, and continued till 1809; to which is prefixed a brief account of their rise in England, in the year 1729, &c. By Jesse Lee. Baltimore, 1810; 12mo.

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LETTER (A), To the Rev. T. Coke, LL. D., and Mr. H. Moore, occasioned by their proposals to publish the Life of the Rev. John Wesley, in opposition to that advertised (under the sanction of the Executors,) to be written by John Whitehead, M. D.; also a Letter from the Rev. Dr. Coke, to the author, on the same subject. Together with the whole correspondence and the circular letters written on the occasion, and a true and impartial statement of facts hitherto suppressed. To which is added an Appeal and Remonstrance to the people called Methodists. By an old Member of the Society. (John A. Colet.) London, 1792; 8vo.

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*M'CAINE, The History and Mystery of Methodist Episcopacy; or a glance at the "Institutions of the Church as we received them from our Fathers." By Alexander M'Caine. Baltimore, 1827; 8vo.

†*———, A Defence of the Truth, as set forth in the "History and Mystery of Methodist Episcopacy;" being a reply to John Emory's "Defence of our Fathers." By Alexander M'Caine. Baltimore, 1829; 8vo.

†*METHODIST Error; or Friendly Christian Advice to those Methodists who indulge in Extravagant Emotions and Bodily Exercises. By a Wesleyan Methodist. Trenton, (N. J.,) 1819; 12mo.

——— Monitor (The), A Periodical, edited by the Rev. Alexander Kilham. Leeds, 1796; 12mo., 2 vols.

*———s (Kilhamites or New Connexion), An Apology for the Methodists of the New Connexion; illustrating the Origin of the Division in 1797; its commencement, progress, present state, influence, and prospects; together with answers to certain inquirers. By a Trustee and Layman. Hanley. Printed and sold at the Conference Office, 1815; 12mo.

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*METHODISTS (Kilhamites or New Connexion), General Rules of the Government of the New Connexion of Methodists, as revised and approved at the Nottingham Conference, 1812. Hanley, 1816; 12mo.

*————, (————————————), Minutes of Conversations between Preachers and Representatives from the Societies in the Methodist New Connexion. Hanley, 1818; 12mo.

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*———— (————————), The Remonstrance of the Trustees, Stewards, and Leaders of the Methodist Society in Dublin; presented to the Methodist Preachers in Conference assembled, July, 1815; now published by order of the Stewards' and Leaders' Meeting, accompanied with a Preparatory Introduction, and an Appendix. Dublin, 1816; 12mo.

*———— (————————), A Report of the Proceedings of the General Committee of the Methodists in Ireland, assembled to confer with the Methodist Conference, begun in Dublin, July, 1817. In which are discussed certain controverted points of discipline, which materially involve the interests of the Methodist Connexion in Ireland. Dublin, 1817; 12mo.

*———— (————————). General Principles of the Methodist Constitution, agreed upon in Dublin, at a meeting of Representatives, held January, 1818; and fully agreed to and ratified at a general meeting convened at Clones, to re-establish Methodism on its original basis, agreeably to Primitive Wesleyan Methodism. Dublin, 1818; 12mo.

*———— (————————), Minutes of several Conversations between the Members of Conference of the Primitive Wesleyan Methodists, begun in Dublin, on the 10th day of July, 1818. Dublin, 1818; 12mo.

*———— (Primitive or Ranters), History of the; giving an account of their Rise and Progress, up to the year 1823. By Hugh Bourne. Bemersley, near Tunstall, (printed for the author,

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———— (Independent or Bryanites), The Rules of Society, or a Guide to Conduct for those who desire to be Armenian Bible Christians, with a Preface, stating the Causes of Separation between William O'Bryan, and the People called Methodists. (Second edition.) Launceston, Cornwall, 1818.

*———— (Tent), Rules of the Tent Methodist Society, adopted at the first General Meeting of Representatives held in Bristol, May, 1822. Bristol, N. D.; 12mo.

———— (——), 'A Statement of Facts.' (?)

———— (——), 'Facts without a Veil.' (?)

*Minutes of Several Conversations between the Rev. Thomas Coke, LL. D., the Rev. Francis Asbury, and others; at a Conference begun in Baltimore, on Monday the 27th day of December, in the year 1784. Composing a form of Discipline for the Ministers, Preachers, and other Members of the Methodist Episcopal Church in America. Philadelphia, (printed by Charles Cist,) 1785; 12mo.

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*Mutual Rights (The), of the Ministers and Members of the Methodist Episcopal Church; published monthly. Edited by a Committee of Ministers and Laymen. Baltimore, 1824–28; 8vo., 4 vols.

Remarks concerning the Present Government of the Methodist Societies. By a Methodist Layman. London, 1793.

†*Review (A), of Mr. Bang's Vindication of Methodist Episcopacy. By Amicus.

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*Robinson, Observations on the System of Wesleyan Methodism. Second edition; enlarged. London, 1825; 8vo.

*Address (An), to the Methodist Societies in Beverley and the vicinity, from the Members of Mr. Robinson's Class; occasioned by the late attempts to exclude him from the Society, for having published "Observations on the System of Wesleyan Methodism;" with an Appendix. Beverley, 1824; 12mo.

Atkinson, A Letter to Mr. Thomas Galland, Superintendent Preacher of the Methodist Societies in the Beverley Circuit. By A. Atkinson. Beverley, 1825.

Letter (A), Addressed to the Rev. Robert Newton, by four Trustees of the Beverley Chapel. Beverley, 1825.

†*Snethen, Essays on Lay-Representation and Church Government, collected from the Wesleyan Repository; the Mutual Rights, and the Mutual Rights and Christian Intelligencer, from 1820 to 1829, inclusive; and now republished in a chronological order, with an introduction. By the Rev. Nicholas Snethen. Baltimore, 1835; 12mo.

*———, The Identifier of the Ministers and Members of the Methodist Protestant Church. By the Rev. Nicholas Snethen. Philadelphia, 1829; 8vo.

Strictures on the Rev. Dr. Coke's Ordination Sermon. (———,) (1785?)

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*Wesley, An Epistle to the Rev. Mr. John Wesley. By Charles Wesley, Presbyter of the Church of England. London, 1755; 8vo.

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A collection of Tracts, among which are the following:

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*———, A Sermon on Hebrews v. 4; Preached in Cork, by the Rev. John Wesley; published in the Armenian Magazine for the year 1790; republished and particularly recommended to the attention of the Methodist Connexion, and every friend to the Protestant Establishment in England. Beverley, 1825; 12mo.

*WESLEYAN REPOSITORY (The), A Periodical, edited and published by William S. Stockton. Trenton and Philadelphia, 1821–24; 8vo., 3 vols.

WHITEFIELD (Rev. George), Letter to the Rev. John Wesley. London, 1741.

Reprinted in the revised edition of Gillies' Life of Whitefield. Hartford, 1845; 8vo.

*WHITEHEAD, The Life of the Rev. John Wesley, A. M., collected from his private papers, and printed works; and written at the request of his executors; with the Life of the Rev. Charles Wesley, M. A., collected from his private journal. By John Whitehead, M. D. *London*, 1793–6; 8vo., 2 vols.

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"A mutilated and spurious edition of Whitehead's Life of Wesley, was

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†*Williams, The History of the Methodist Protestant Church. By James R. Williams. Baltimore, 1843; 12mo.

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Miscellaneous.

*[Abrams], The Truths Come Out at Last. A True History of the Wild Methodist; or Odd Man's Experience. Written by (Isaac Abrams) himself. Philadelphia, 1831; 18mo.

Abbott, The Experience and Gospel Labours of the Rev. Benjamin Abbott. By John Ffirth. Philadelphia, 1802; 12mo.

*Adams, The Test of True and False Doctrines. A Sermon on 1 John iv. 1, in which some of the Principles of the Methodists are considered. By the Rev. William Adams, D. D. London, 1770.

Diotrephes Admonished; or Some Remarks on a Letter from the author of Pietas Oxoniensis, to the Rev. Dr. Adams, at Shrewsbury; occasioned by the publication of his Sermon, preached at St. Chad's, entitled 'A Test of True and False Doctrines.' By a Parishioner of St. Chad's. London, 1770; 8vo.

———— Re-admonished; or Some Remarks on the second edition of a Letter from the author of Pietas Oxoniensis, to the Rev. Dr. Adams, of Shrewsbury; wherein Dr. Adams, the Church of England, and some Evangelical Doctrines are Vindicated from the misrepresentations of the Letter Writer. By a Parishioner of St. Chad's, and author of 'Diotrephes Admonished.' London, 1771; 8vo.

Some Observations on a Letter from the author of Pietas

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Oxoniensis, to the Rev. Dr. Adams, to which is added a Letter to the Rev. Mr. Romaine, in answer to his Letter to Dr. Adams. London, 1771; 8vo.

THE first of a series of Letters to the author of Pietas Oxoniensis, in answer to his Letter to the Rev. Dr. Adams. London, 1771; 8vo.

ADDRESS (An), to the Rev. John Crosse, to which is added a Letter to the Rev. James Wood; an Eloge to the memory of John Wesley, &c. London, 1791; 8vo.

BARR, A Help to Professing Christians in Judging their Spiritual State and Growth in Grace. By the Rev. John Barr. Glasgow, 1831; 8vo.

*[BERRIDGE], Justification by Faith Alone; being the substance of a Letter from the Rev. Mr. B———ge, in Cambridgeshire, to a Clergyman in Nottinghamshire; giving an account of a Great Work of God, wrought in his heart, &c. To which is annexed, by way of preface, a word or two (signed J. W.,) upon Justification by Faith, and how effected in an instantaneous manner, &c. Second edition. London, N. D. (1758); 8vo.

BRAMWELL, Memoir of the Life and Ministry of Mr. William Bramwell, an Itinerant Methodist Preacher. By James Sigston. New York, 1822; 12mo.

*CARVOSSO, Memoir of William Carvosso; sixty years a Class Leader in the Wesleyan Methodist Connexion. Written by himself, and edited by his son. New York, 1843; 18mo.

Several times reprinted.

*CAUSES (The), Evils and Cures of Heart and Church Divisions, extracted from the works of Baxter and Burroughs. By Francis Asbury. Philadelphia, 1792; 12mo.

†*CHAUNCY, Seasonable Thoughts on the State of Religion in New England; a treatise in five parts. By Charles Chauncy, D. D. Boston, 1743; 8vo.

COLET, An impartial review of the life and writings, public and private

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character of the late Rev. Mr. John Wesley, in two parts; part 1. By John A. Colet. London, 1791; 8vo.

See Letter, page 35.

CONVERSATION (A), between Richard Hill, Esq., the Rev. Mr. Madan, and Father Walsh, &c., relative to some Doctrinal Minutes advanced by the Rev. Mr. John Wesley and others, at a conference held in London, August 7, 1770. London, 1771; 8vo.

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CORRESPONDENT (The), Essays, Moral, Political, and Literary. By Southey, Stodart, &c. London, 1817.

D. (J.), Remarks on the Rev. Mr. John Wesley's Sufficient Answer to the Letters on Theron and Aspasio, &c. London, 1758; 8vo.

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*DOLL, Jesus' Witnesses, or the "Great Salvation" Exemplified in the experience of those who profess to have obtained this inestimable blessing. By Henry Doll, local elder in the Methodist Episcopal Church. Baltimore, 1845; 12mo.

*EDWARDS, Treatise concerning Religious Affections; in three parts. By Jonathan Edwards, A. M. Boston, 1746; 8vo.

Frequently reprinted.

ENTHUSIASM (The Folly and Danger of), or the wickedness of attempting to know the Sacred Councils of God, in a discourse on the pretended conflagration of the world, by the comet which is to appear in 1758. London, 1756; 8vo.

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*EVANS, The Unhappy Effects of Enthusiasm and Superstition; a Sermon on 2 Timothy i. 7. By the Rev. John Evans, A. M. London, N. D., (1804); 8vo.

*EXPERIENCE (The), and Ministerial Labours of several eminent Methodist Preachers, who laboured in connexion with the late Rev. John Wesley; with an account of their call to, and success in the ministry; in a series of letters written by themselves. New York, 1812; 12mo.

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FELLOWES, The Anti-Calvinist, or two plain discourses on Redemption and Faith. By the Rev. Robert Fellowes, A. B. Warwick, 1800; 12mo.

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*GIB, A Warning against countenancing the ministrations of Mr. George Whitefield. By Adam Gib. Second edition. Edinburgh, 1742; 12mo.

GRIFFITH (Amyas, Esq.), A Letter to the Very Reverend John Wesley. (?)

HAWES, An examination of the Rev. Mr. John Wesley's Primitive Physic, showing that a great number of the prescriptions therein contained, are founded on ignorance of the medical art, and of the power and operations of medicines; and that it is a publication calculated to do essential injury to the health of those persons who may place confidence in it. Interspersed with medical remarks and practical observations. By William Hawes, M. D., Apothecary. London, 1776; 8vo.

Third edition, 1780.

*HELTON, Reasons for quitting the Methodist Society, in answer to a printed Letter, to a person joined with the People called Quakers, in a Letter to a friend. Dublin, 1778; 8vo.

HENCHMAN (Rev. Nathaniel), Reasons for declining to admit Mr. Whitefield into his pulpit. Boston, 1745; 12mo.

See Letter, page 46; Whitefield, page 49.

HERVEY, Eleven Letters from the late Rev. Mr. Hervey, to the Rev. Mr. John Wesley, &c., containing an answer to that gentleman's remarks on Theron and Aspasio, &c. Edinburgh, 1765; sm. 8vo.

See D. (J.), page 43.

† *HICK, Memoir of the Life of Samuel Hick, (Methodist Preacher.) By James Everett. Baltimore, 1836; 12mo.

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*[HILL], A review of all the Doctrines taught by the Rev. John Wesley. To which are added a Farrago of hot and cold medicines, by John Wesley, author of the "*Preservative against unsettled nations in religion*," extracted from *his own publications*. By the author of 'Pietas Oxoniensis,' (Sir Richard Hill, Bart.) London, 1772; 8vo.

Reprinted same year.

———, Logica Wesleiensis: or the Farrago Double Distilled, with an heroic Poem, in praise of Mr. John Wesley. By Sir Richard Hill, Bart. London, 1773; 8vo.

———, Imposture Detected, and the dead vindicated, in a letter to a friend, containing some gentle strictures on the false and libellous harangue lately delivered by Mr. John Wesley, upon his laying the first stone of his new dissenting meeting-house, near the City Road. By the Rev. Rowland Hill, M. A. Bristol, 1777; 8vo.

*———, A full answer to the Rev. John Wesley's remarks upon a late pamphlet, published in defence of the characters of the Rev. Mr. Whitefield and others, in a letter to a friend. By the Rev. Rowland Hill, M. A. Bristol, 1777; 8vo.

HINTS for the security of the Established Church, addressed to the Archbishop of Canterbury. (———,) 1806; 8vo.

*HUNTINGTON, God the Guardian of the Poor, and the Bank of Faith, or a display of the providences of God, which have at sundry times attended the author. In two parts. By William Huntington, S. S., Minister of the Gospel at Providence Chapel, &c. Second American, from the seventh London edition. New York, 1843; 12mo.

†*JARRATT, Life of the Rev. Devereaux Jarratt; written by himself, in a series of Letters, addressed to the Rev. John Coleman. Baltimore, 1806; 12mo.

[JUMPERS], A check to Enthusiasm, or an answer to John Philadelphus, containing a full refutation of his defence of the religious confusion practised in some worshipping assemblies in Wales. By Mr. Sophronikos. London, 1776; 8vo.

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KINGSFORD, Three Letters to Mr. Wesley, containing remarks on a piece lately published, with his approbation, and three challenges to all the Methodists in the kingdom. By William Kingsford. London, 1789; 8vo.

————, Vindication of the Baptists, from the criminality of a charge exhibited against them, by the Rev. Mr. Wesley. By William Kingsford. London, 1789; 8vo.

*LETTER (A), from an English brother of the Moravian persuasion in Holland, to the Methodists in England, lamenting the irregularity of their present proceedings. London, 1739; 8vo.
Signed Richard Viney; dated Herndyke, May 25, 1739.

——— (A), to the Rev. Mr. Foxcroft, being an examination of his apology for the Rev. Mr. Whitefield. Boston, 1745; 4to.

——— (A), from two neighbouring associations of ministers in the country, to the associated ministers of Boston and Charlestown, relating to the admission of Mr. George Whitefield into their pulpits, &c. Boston, 1745; 4to.

——— (A), to the Rev. Mr. Elliott, relating to his Sermon, preached January 21st, 1759, and since published, entitled "*Encouragement for Sinners, or Righteousness attainable without works*," &c. London, 1759; 8vo.

——— (A), to the Rev. Mr. John Wesley, concerning his inconsistency with himself, occasioned by the publication of his Sermon entitled "The Lord our Righteousness." London, 1766; 8vo.

*———s (Original), by the Rev. John Wesley and his friends, illustrative of his early history, with other curious papers, communicated by the late Rev. S. Badcock, to which is prefixed an address to the Methodists. By Joseph Priestley, LL. D., &c. Birmingham, 1791; 8vo.

MOORE, The Life of the Rev. John Wesley, A. M., including the Life of his brother, the Rev. Charles Wesley, A. M., and Memoirs of their family. By the Rev. Henry Moore. London, 1824; 8vo., 2 vols.

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NOWELL, An answer to a pamphlet entitled 'Pietas Oxoniensis,' in a Letter to the author, wherein the grounds of the expulsion of six members from St. Edmund Hall, are set forth; and the doctrines of the Church of England, and its first reformers fully considered and vindicated. By Thomas Nowell, D. D. Oxford, 1768; 8vo.

*———, ———. Second edition, with additions. Oxford, 1769; 8vo.

LETTER (A), to the Author of a Pamphlet entitled 'Pietas Oxoniensis.' London, 1768; 8vo.

——— (A), to the Rev. Mr. G. Whitefield, containing some remarks on his letter to the Rev. Dr. Durell, Vice-Chancellor of Oxford, &c. By a Layman of the Church of England. London, 1769; 8vo.

REMARKS upon the Rev. Mr. Whitefield's Letter to the Vice-Chancellor of Oxford; in a Letter to Mr. Whitefield. By a late member of the University of Oxford. London, 1768; 8vo.

VINDICATION (A), of the proceedings against the six Members of E—— Hall, Oxford. By a Gentleman of the University. Oxford, 1768; 8vo.

†*O'CONNELL (Daniel), Two Letters to the Ministers and Office-bearers of the Wesleyan Methodist Societies. London, 1839.

†*O'LEARY, Miscellaneous Tracts on several interesting subjects. By the Rev. Arthur O'Leary. (Third edition, enlarged and corrected.) London, 1791; 8vo.

Among which are the following—

A Letter from the Rev. John Wesley, M. A., concerning the Civil Principles of the Roman Catholics. A Defence of the Protestant Association, by John Wesley, M. A. O'Leary's remarks on the foregoing Letter and Defence, addressed to the conductors of the Free Press. A second Letter, (addressed to the former.) O'Leary's rejoinder to Mr. Wesley's reply, &c.

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POLWHELE, A Letter to the Right Reverend the Lord Bishop of Exeter, (in consequence of his lordship's late charge to the clergy of this diocese,) examining the distinctive characters of the Calvinists, and the Armenian sectaries; and proposing to his lordship a scheme of coalition between the Wesleyans and the Church of England; with notes. By the Rev. Richard Polwhele. Truro, 1834.

————, Reminiscences in prose and verse, with notes and illustrations. By the Rev. Richard Polwhele; (vol. ii. pp. 115–134.) London, 1836; 12mo., 3 vols.

POLYGLOTT (The), or the Hopes of Eternal Life, according to the various sentiments of the present day, collected from Hervey, Marshall, Cudworth, Glass, and Sandeman; Wesley, and Whitefield, and Relly.

Printed previously to 1761.

PRETTYMAN, Charge delivered to the Clergy of the Diocese of Lincoln, at the triennial Visitation in June and July, 1800. By G. Prettyman, D. D., &c., Lord Bishop of Lincoln. (——— ?)

*PROPHECIES, Observations on certain Prophecies in the Book of Daniel and the Revelation of St. John, which relate to the second appearing of our Lord. To which are added some remarks concerning the last Anti-Christ, and the Killing of the Witnesses. London, 1787; 8vo.

PROPHETS, Memoirs of Pretended Prophets, who have appeared in different ages of the world, and especially in modern times. By a Clergyman, (James Franks, A. M.) London, 1795; 8vo.

*PULPIT (The), made Free, and an ability or license to preach made common to all Christians, &c. By a Layman. New York, 1822; 18mo.

RAMSAY, History of South Carolina. By David Ramsay, M. D.; (vol. ii. pp. 10–16.) Charleston, 1809; 8vo., 2 vols.

REFLECTIONS concerning Religious Divisions, affectionately addressed to the People of England. London, 1802.

RILEY (William), The Ridiculous and Prophane Manner of Singing practised by the Methodists, considered. London, 1762; 4to.

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SECTARIAN (The), or the Church and the Meeting-House. London, 1829; 12mo., 3 vols.

*SHIRLEY, Narrative of the principal circumstances relative to the Rev. Mr. Wesley's late conference, &c. By the Rev. Walter Shirley. Bath, 1771; 8vo.

†*SUNDAY SERVICE (The), of the Methodists in North America, with other occasional services. London, 1784; 12mo.

———— ————s, (The) of the Methodists in the United States of America, with other occasional services. London, (printed by Frys and Couchman,) 1786.

TOPLADY, A Letter to the Rev. Mr. John Wesley, relative to his pretended abridgement of Zanchius on Predestination. By the Rev. Augustus M. Toplady, A. B. London, 1771; 8vo.

*————, ————————————————. Third edition, considerably enlarged. London, 1772.

WESLEY, Primitive Physick; or an easy method of curing most diseases. By John Wesley. Bristol, 1755; 12mo.

Frequently reprinted.

*————, An Address to the Clergy. By the Rev. John Wesley, M. A. London, 1756; 8vo.

WHITEFIELD, A Letter from the Rev. Mr. Whitefield, from Georgia, to a friend in London, wherein he vindicates his asserting 'that Archbishop Tillotson knew no more of Christianity than Mahomet.' Savannah, (Georgia,) 1740.

————, A Letter from the Rev. Mr. Whitefield, from Georgia, to a friend in London, showing the fundamental error of a book entitled 'The Whole Duty of Man.' Savannah, (Georgia,) 1740.

[————], A collection of papers lately printed in the Daily Advertizer, containing some letters from Mr. Whitefield to his friends, &c. London, 1740; 8vo.

[————], The Querists; or an extract of sundry passages taken out of Mr. Whitefield's printed Sermons, Journals, and Letters;

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[WHITEFIELD], The Testimony of the President, Professors, Tutors, and Hebrew Instructer of Harvard College, in Cambridge, against the Rev. Mr. George Whitefield and his conduct. Boston, 1744; 8vo.

[————], Testimony of the Association of Ministers, at Marlborough, against the Rev. Mr. Whitefield. Boston, 1745; 8vo.

[————], Declaration of the Association of New Haven, concerning the Rev. Mr. Whitefield. Boston, 1745; 8vo.

See Letter, page 46.

[————], Candid Remarks on some particular passages in the fifth edition of Mr. Whitefield's Sermons, printed in 1750. London, 1752; 8vo.

[————], A Friendly Attempt to Remove some Fundamental Mistakes in the Rev. Mr. Whitefield's Sermons. London, 1757; 8vo.

WIGGLESWORTH, A Letter to Mr. G. Whitefield, by way of reply to his answer to the College Testimony, and his conduct. By Edward Wigglesworth, Professor of Harvard College. Boston, 1745; 4to.

*WOOLLEY, A Cure for Canting; or the Grand Impostors of St. Stephen's, and of Surrey Chapels, Unmasked, in a Letter to Sir Richard Hill, Bart. By the Rev. W. Woolley, A. M. London, 1794; 8vo.

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Political.

FREE THOUGHTS on the Present State of Public Affairs, in a Letter to a friend. (By the Rev. John Wesley.) London, 1770; 8vo.

A LETTER to the Rev. Mr. John Wesley, in answer to his late pamphlet, entitled 'Free Thoughts on the Present State of Public Affairs.' (By Dr. J. Towers.) London, 1770; 8vo.

A CALM ADDRESS to our American Colonies. By John Wesley, M. A. London, 1775; 12mo.

Mr. Wesley has here revived some of the arguments urged by Dr. Johnson in his *Taxation no Tyranny*, and his Calm Address gave rise to as many answers as that celebrated pamphlet did.—Rich. Bib. Am. Nov.

A LETTER to the Rev. Mr. John Wesley, occasioned by his *Calm Address to the American Colonies*. By the Rev. Caleb Evans, M. A. A new edition; to which are prefixed some observations on the Rev. Mr. Wesley's late reply. Bristol, 1775; 12mo.

The first edition of this pamphlet was published under the signature of *Americanus*. The following *supplement* to it, by a different writer, was published before this edition appeared with the author's real name.—Rich. Bib. Am. Nov.

A SECOND ANSWER to Mr. John Wesley, being a supplement to the Letter signed *Americanus*, in which the idea of supreme power, and the nature of royal charters, are briefly considered. By W. D. London, 1775; 12mo.

A CONSTITUTIONAL ANSWER to the Rev. Mr. John Wesley's 'Calm Address to the American Colonies.' London, 1775; 12mo.

Mr. Wesley is here charged with acting the part of a political incendiary. Rich. Bib. Am. Nov.

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AN OLD FOX TARRED AND FEATHERED, occasioned by what is *called Mr. John Wesley's* "Calm Address to our American Colonies." By an Hanoverian, (Rev. A. M. Toplady.) London, 1775; 12mo.

The intention of the Hanoverian is, to show Mr. Wesley's *honesty* as a *plagiarist*; pointing out no less than *thirty-one* paragraphs borrowed from Johnson's Taxation, &c., and to raise a little skin by giving the Fox a gentle flogging as a *turncoat*.—Rich. Bib. Am. Nov.

A WOLF IN SHEEP'S CLOTHING, or an Old Jesuit Unmasked, containing an account of the Wonderful Apparition of Father Petre's Ghost, in the form of the Rev. John Wesley, with some conjectures concerning the secret cause that moved him to appear at this *very critical juncture*. By Patrick Bull, Esq. London, 1775; 12mo.

The title page states *Dublin, printed; London, reprinted.* The author insinuates that Mr. Wesley had solicited an American bishopric.—Rich. Bib. Am. Nov.

A LETTER to the Rev. Mr. John Wesley, on his *Calm Address* to the American Colonies, wherein is shown that his arguments are inconclusive, his principles arbitrary, and that his assertions are without foundation. By a Lover of Truth and the British Constitution. Manchester, 1775; 12mo.

A COOL REPLY to a Calm Address lately published by Mr. John Wesley. By T. S. (Second edition.) London, 1775; 12mo.

SOME OBSERVATIONS on Liberty, occasioned by a late tract. By John Wesley. London, 1776; 12mo.

In answer to "Observations on the Nature of Civil Liberty," &c. By Richard Price, D. D., F. R. S. London, 1776; 12mo.

A FULL DEFENCE of the Rev. Mr. John Wesley, in answer to the several personal reflections cast on that gentleman, by the Rev. Caleb Evans, in his observations on Mr. Wesley's late *reply*, prefixed to his *Calm Address*. By Thomas Olivers. London, 1776; 12mo.

A VINDICATION of the Rev. Mr. Wesley's *Calm Address to the American Colonies*, in some letters to Mr. Caleb Evans. By John Fletcher, Vicar of Madeley Salop. London, 1776; 12mo.

A REPLY to the Rev. Mr. Fletcher's Vindication of Mr. Wesley's *Calm Address*. By the Rev. Caleb Evans, M. A. Bristol, 1776; 12mo.

Mr. Evans is a lively and sensible advocate for the freedom of the

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colonies, a spirited controvertist, and a zealous asserter of those liberal and noble principles to which we are indebted for the glorious revolution, &c.—Rich. Bib. Am. Nov.

POLITICAL EMPIRICISM, A Letter to the Rev. Mr. John Wesley. London, 1776; 8vo.

Attacks the author of the *Calm Address*, for borrowing Sam Johnson's quarter-staff, (Taxation no Tyranny,) to drub the Americans. The author's weapons are, raillery and serious expostulation.—Monthly Review.

AMERICAN PATRIOTISM Farther Confronted with Reason, Scripture, and the Constitution; being observations on the dangerous politics taught by the Rev. Mr. Evans, M. A., and the Rev. Dr. Price; with a Scriptural plea for the revolted colonies. By J. Fletcher, Vicar of Madeley Salop. Shrewsbury, 1776; 12mo.

POLITICAL SOPHISTRY DETECTED; or Brief Remarks on the Rev. Mr. Fletcher's late Tract, entitled American Patriotism. By the Rev. Caleb Evans, M. A. London, 1776; 12mo.

A CALM ADDRESS to the inhabitants of England. By John Wesley, A. M. London, 1777.

Mr. Wesley's calmness is only to be found in his title pages; he is far from being a dispassionate writer; and the Americans have great reason to complain of him as a *fomenter* rather than a composer of national discord. Monthly Review.

OBSERVATIONS on Mr. Wesley's second *Calm* Address, and incidentally on other writings upon the American Question. Together with Thoughts on Toleration, and on the point how far the conscience of the subject is concerned in a War; remarks on Constitutions in general, and that of England in particular; on the nature of Colonial Government, and a recommendation of a *Plan of Peace*. (By Capel Lofft, Esq.) London, 1777; 12mo.

A plain, sensible, and dispassionate refutation of Mr. Wesley's pamphlet. —Rich. Bib. Am. Nov.

FINISHING STROKE to Mr. Wesley's Calm Address. (By the Rev. James Murray.) Newcastle upon Tyne, 1778; 12mo.

Perhaps no two pamphlets did more good to the American cause than Dr. Johnson's *Taxation no Tyranny*, and Mr. Wesley's *Calm Address*, both intended to have quite a contrary effect from that which was produced by them. This arose from the numerous and able answers which were immediately circulated by lovers of truth, and enemies to oppression, in which the specious arguments of the ministerial hirelings were at once confuted and shown in their true light.—Rich. Bib. Am. Nov.

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Mr. Wesley did not confine himself to religious discussion. In the beginning of the war in America, his character imbibed a strong tincture of politics: and two sermons* he preached at this juncture, in the Foundry, and West Street Chapel, from the views they contained of the conduct of the Government, and the anti-ministerial spirit which they breathed, were very remarkable. A gentleman happening to ask what he then thought of the public measures, was answered, "What should I think? Oppression will make a wise man mad." This is sufficient to show that at that period, he was decidedly averse to the war. Presently after, he changed his sentiments. His conversion was instantaneous; and what is most remarkable, in the history of this event, is, that sudden as it was, it was absolute and complete. Converted himself, his next care was to convert his brethren; and in this office, his zeal was indefatigable. He not only carried his sentiments into all companies, and made them the subject of almost every conversation, but he eagerly displayed them in public; and the pulpit finished what the table began.†

When Mr. Wesley changed his politics, and published his "Calm Address to the American Colonies," many copies were shipped for New York; a gentleman of that country, alarmed for the safety of a people with whom he was connected, and trembling for the probable consequences, should a pamphlet of such a tendency pass into general circulation, laid violent hands upon it, and destroyed or returned the whole impression; so that till a considerable time after this transaction, scarcely any one had heard that such a piece had been published. This incident was the salvation of Methodism in America.‡

* From 2 Samuel xv. 31; and Jeremiah xl. 6, 7.

† Hampson's Life of Wesley, vol. iii. pp. 134-140.

‡ Ibid. vol. ii. pp. 145-148.

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